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|-------------------------------|-------------------------|----------|---|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination |
| | 10531178 | | HUFFER ET AL. |
| Examiner | | Art Unit | |
| AMINA KHAN | | 1796 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | |
|-------|----------|------------|------------|------------|------------|--|--|
| Final | Original | 10/01/2008 | 02/17/2009 | 08/14/2009 | 02/24/2010 | | |
| 1 | 1 | + | ✓ | ✓ | = | | |
| 2 | 2 | + | ✓ | ✓ | = | | |
| 3 | 3 | + | ✓ | ✓ | = | | |
| 4 | 4 | + | ✓ | - | - | | |
| 4 | 5 | + | ✓ | ✓ | = | | |
| 5 | 6 | + | ✓ | ✓ | = | | |
| 6 | 7 | + | ✓ | ✓ | = | | |
| 7 | 8 | + | ✓ | ✓ | = | | |
| 8 | 9 | + | ✓ | ✓ | = | | |
| 9 | 10 | + | ✓ | ✓ | = | | |
| 10 | 11 | + | ✓ | ✓ | = | | |
| 11 | 12 | + | ✓ | ✓ | = | | |
| 12 | 13 | + | ✓ | ✓ | = | | |
| 13 | 14 | + | ✓ | ✓ | = | | |
| 14 | 15 | + | ✓ | ✓ | = | | |
| 15 | 16 | + | ✓ | ✓ | = | | |
| 16 | 17 | + | ✓ | ✓ | = | | |
| 17 | 18 | + | ✓ | ✓ | = | | |
| 18 | 19 | + | ✓ | ✓ | = | | |
| 19 | 20 | | | ✓ | = | | |
| 20 | 21 | | | ✓ | = | | |